

❖ PLEASE NOTE ❖

To avoid a registration hold, return the completed Health Report by:

**DEADLINES**

Fall Semester August 20<sup>th</sup>  
Spring Semester January 12<sup>th</sup>

If enrolling after the deadline, your Health Report must be submitted by the end of the first week of classes.

**A \$50.00 Late Charge will be assessed if these requirements have not been met by the end of the first week of classes.**

# HEALTH REPORT PINE MANOR COLLEGE



Health and Wellness Center  
400 Heath Street  
Chestnut Hill, MA 02467-2332  
Phone: 617-731-7171 Fax: 617-731-7559  
<http://community.pmc.edu/healthandwellness>

**FOR PMC STAFF USE ONLY**

COMPLETE: Date: \_\_\_\_\_

**ALLERGIES:**

**OTHER:**

- MMR #1  #2  Titer
- Hepatitis B #1  #2  #3  Titer
- Td  Tdap  Varicella
- Meningitis: Vaccine  Waiver
- PPD: N/A  Neg  Pos
- Chest X-ray  INH
- Athletic Clearance  Exemption

**NAME:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_  
Last First MI Month Day Year

**PERMANENT ADDRESS:** \_\_\_\_\_ **SOC. SEC #:** \_\_\_\_\_  
Street

\_\_\_\_\_ **BIRTHPLACE:** \_\_\_\_\_  
City State Zip Country Country

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE :** \_\_\_\_\_  
Country Code if International or Area Code Country Code if International or Area Code

**E-MAIL:** \_\_\_\_\_ Date entering PMC: \_\_\_\_\_

High School attended: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ Year of graduation: \_\_\_\_\_

If transferring, college(s) attended: \_\_\_\_\_ Dates attended: \_\_\_\_\_

**PERSON TO CONTACT IN CASE OF EMERGENCY:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Country

Home or Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_  
Country Code if International or Area Code Country Code if International or Area Code

**PRIMARY CARE PROVIDER:** \_\_\_\_\_  
Name Phone

## CONSENT FOR MEDICAL CARE

Student Signature (if 18 or older) \_\_\_\_\_ Date \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE REQUIRED if student is a minor (under 18 years of age)**

I hereby grant permission to the Director of Pine Manor College Health Services or authorized representatives, to provide such medical care as my daughter, \_\_\_\_\_, may require while she is a student at Pine Manor College, including examinations, treatment, immunizations, etc. This also includes referral to outside providers, local hospitals, hospitalization, anesthesia and/or surgery should it be necessary in the event of serious illness or injury and I am not able to be reached.

Name of Parent/Guardian (print) \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Valid until student reaches the age of 18 years.*

# MEDICAL HISTORY

## FAMILY HISTORY

	Present Age <b>or</b> Age at Death	State of Health <b>or</b> Cause of Death (good, fair or poor)	Have any of your immediate relatives had any of the following:		
			No	Yes	Relationship
Father			Alcohol/Drug Problem		
Mother			Cancer		
Brothers			Diabetes		
			Heart Disease		
Sisters			High Blood Pressure		
			Kidney Disease		
Spouse			Neurologic Disease		
Children			Mental Illness		
			Tuberculosis		

## PERSONAL HISTORY Do you have now or have you ever had: (check all that apply)

- |  |   |   |  |
|--|---|---|--|
| 1. <input type="checkbox"/> Anemia                         | 10. <input type="checkbox"/> Deaf/hearing impairment  | 19. <input type="checkbox"/> Impaired mobility/paralysis        | 28. <input type="checkbox"/> Pneumothorax              |
| 2. <input type="checkbox"/> Anorexia Nervosa/Bulimia       | 11. <input type="checkbox"/> Depression               | 20. <input type="checkbox"/> Kidney disease/stones              | 29. <input type="checkbox"/> Seizure disorder          |
| 3. <input type="checkbox"/> Appendectomy                   | 12. <input type="checkbox"/> Diabetes                 | 21. <input type="checkbox"/> Learning disability/ ADD/ADHD      | 30. <input type="checkbox"/> Sickle cell disease       |
| 4. <input type="checkbox"/> Arthritis                      | 13. <input type="checkbox"/> Emotional/mental illness | 22. <input type="checkbox"/> Loss of paired organ (eye, kidney) | 31. <input type="checkbox"/> Thyroid disease           |
| 5. <input type="checkbox"/> Asthma                         | 14. <input type="checkbox"/> Heart disease/problem    | 23. <input type="checkbox"/> Malaria                            | 32. <input type="checkbox"/> Positive TB test          |
| 6. <input type="checkbox"/> Blind/Visual impairment        | 15. <input type="checkbox"/> Hepatitis (Type ____)    | 24. <input type="checkbox"/> Migraines/chronic headaches        | 33. <input type="checkbox"/> Tuberculosis disease      |
| 7. <input type="checkbox"/> Cancer/malignancy              | 16. <input type="checkbox"/> High blood pressure      | 25. <input type="checkbox"/> Mononucleosis                      | 34. <input type="checkbox"/> Ulcer/stomach problem     |
| 8. <input type="checkbox"/> Chickenpox                     | 17. <input type="checkbox"/> High cholesterol         | 26. <input type="checkbox"/> Neuromuscular disease              | 35. <input type="checkbox"/> UTIs (frequent/recurrent) |
| 9. <input type="checkbox"/> Crohn's/Ulcerative Colitis/IBS | 18. <input type="checkbox"/> HIV infection/disease    | 27. <input type="checkbox"/> Phlebitis/deep vein clot           | 36. <input type="checkbox"/> Other _____               |

**PLEASE EXPLAIN ALL POSITIVE ANSWERS** (with dates) \_\_\_\_\_

## GYNECOLOGICAL HISTORY (Check all that apply):

Date of last PAP test \_\_\_\_\_ Result: \_\_\_\_\_ Have you ever had an abnormal PAP smear? \_\_\_\_\_ Colposcopy? \_\_\_\_\_ Date \_\_\_\_\_

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Irregular periods/no periods     | <input type="checkbox"/> Pelvic inflammatory disease (PID) | <input type="checkbox"/> Other sexually transmitted infection (STI/STD) _____         |
| <input type="checkbox"/> Polycystic Ovary Syndrome (PCOS) | <input type="checkbox"/> Genital herpes (HSV)              | <input type="checkbox"/> Use CONTRACEPTION Pill Other _____                           |
| <input type="checkbox"/> Breast lumps/fibrocystic disease | <input type="checkbox"/> Genital warts (HPV)               | <input type="checkbox"/> Pregnancy (live births) # _____ Abortion/Miscarriage # _____ |

**INPATIENT HOSPITALIZATIONS:** Please list all medical and/or psychiatric hospitalizations with dates and diagnoses:

**MEDICATIONS:** Please list all (prescription and over-the-counter) including birth control, asthma medications, antidepressants, etc.

**ALLERGIES:**  None known  Yes

If yes, please specify, including medications, insect venom, foods, etc. : \_\_\_\_\_ Type of reaction: \_\_\_\_\_

1a. Do you exercise?  Never  Occasionally  3-5 times/week  
 Daily    1b. What type of exercise? \_\_\_\_\_

2a. How tall are you? \_\_\_\_\_ 2b. How much do you weigh? \_\_\_\_\_ lbs.

2c. What is your desired weight? \_\_\_\_\_ lbs.

3. Would you describe your weight as?  Very underweight  
 Underweight  Just right  Overweight  Very Overweight

4. Do you do monthly breast self-exam (BSE)?  No  Yes

5. Do you wear a seatbelt?  Always  Sometimes  Never

6. Do you smoke cigarettes?  No  Yes How many/day? \_\_\_\_\_

7. Do you use recreational drugs?  No  Yes Which ones? \_\_\_\_\_

8. Do you drink alcohol?  No  Yes How often? \_\_\_\_\_  
 When you drink, how many do you usually have? \_\_\_\_\_

9. Are you concerned about your drinking or drug use?  No  Yes

10. Do you often feel anxious, overwhelmed or depressed?  No  Yes

11a. Are you currently seeing a counselor or therapist?  No  Yes

11b. Have you ever been in therapy?  No  Yes Dates: \_\_\_\_\_



# PINE MANOR COLLEGE

## Health and Wellness Center

400 Heath Street, Chestnut Hill, MA 02467

# IMMUNIZATION FORM

Phone: 617-731-7171 • Fax: 617-731-7559

[www.community.pmc.edu/healthandwellness](http://www.community.pmc.edu/healthandwellness)

### PART I: (to be completed by student)

NAME : (print)	DATE OF BIRTH:	SS #:
COUNTRY OF BIRTH:	If not born in USA, year entered the country: _____	

### PART II: REQUIRED IMMUNIZATIONS (to be completed by a medical provider)

★ The following immunizations are required by Massachusetts Law. All dates must include month/day/year. If documentation of immunization is not available or if a blood test indicates that you are NOT immune, you must be re-immunized. Attached documents in a language other than English **must be translated into English** by the health care provider.

<p>★ <b>HEPATITIS B</b> (Three doses required)</p> <p>Dose 1: ___/___/___</p> <p>Dose 2: ___/___/___ (Must be at least 1 month after #1)</p> <p>Dose 3: ___/___/___ (Must be at least 2 months after #2 and 4 months after #1)</p> <p>OR Lab test proving immunity (attach lab report)</p> <p><input type="checkbox"/> Immune – Titer value _____ Date: ___/___/___</p>	<p>★ <b>MMR (Measles, Mumps, Rubella)</b></p> <p>Two doses required, at least one month apart, after 12 months of age</p> <p>Dose 1: ___/___/___ Dose 2: ___/___/___</p> <p>OR Lab test proving immunity (attach lab reports)</p> <p><b>Measles:</b> <input type="checkbox"/> Immune - Titer value _____ Date: ___/___/___</p> <p><b>Mumps:</b> <input type="checkbox"/> Immune - Titer value _____ Date: ___/___/___</p> <p><b>Rubella:</b> <input type="checkbox"/> Immune - Titer value _____ Date: ___/___/___</p>
<p>★ <b>TETANUS/DIPHTHERIA/PERTUSSIS</b></p> <p>A booster of Tetanus/Diphtheria within last ten years</p> <p>PLEASE NOTE: A one-time dose of Tdap is recommended, if at least 2-5 years since last Td</p> <p>Td Date ___/___/___ OR Tdap Date ___/___/___</p>	<p>★ <b>MENINGITIS</b></p> <p><input type="checkbox"/> Date vaccine administered: ___/___/___</p> <p><input type="checkbox"/> Menactra (MCV4) <input type="checkbox"/> Menomune (MPSV4) <input type="checkbox"/> Meningococcal (unspecified)</p> <p>OR <input type="checkbox"/> <b>WAIVER, if not immunized, must be signed and returned with this form.</b> Waiver can be downloaded at: <a href="http://community.pmc.edu/healthandwellness/MeningWaiver.doc">http://community.pmc.edu/healthandwellness/MeningWaiver.doc</a></p>

<p>★ <b>TUBERCULOSIS RISK ASSESSMENT (RAQ)</b></p> <p>The enclosed <b>RAQ Form</b> must be completed and returned with this form. If your answer to any of the four questions on Page 1 is <b>YES</b>, your health care provider must complete Page 2 of the RAQ. The RAQ can be downloaded at: <a href="http://community.pmc.edu/healthandwellness/tbrisk.pdf">http://community.pmc.edu/healthandwellness/tbrisk.pdf</a></p>	<p><b>TO BE COMPLETED BY PMC HEALTH SERVICES</b></p> <p><input type="checkbox"/> <b>LOW RISK</b> <input type="checkbox"/> <b>HIGH RISK</b> <input type="checkbox"/> <b>Hx of positive PPD</b></p> <p>Date of PPD: ___/___/___ <input type="checkbox"/> Positive ___mm <input type="checkbox"/> Negative</p> <p>Date of Chest X-ray: ___/___/___ <input type="checkbox"/> Normal <input type="checkbox"/> Abnormal</p> <p>INH therapy <input type="checkbox"/> No <input type="checkbox"/> Yes Date started: _____ for # _____ months</p>
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### PART III: STRONGLY RECOMMENDED IMMUNIZATIONS (to be completed by a medical provider)

<p><b>VARICELLA (Chicken Pox)</b></p> <p>History of Disease: <input type="checkbox"/> No <input type="checkbox"/> Yes at age: _____</p> <p>OR</p> <p>Lab test proving immunity (attach lab report)</p> <p><input type="checkbox"/> Immune Titer value _____ Date: ___/___/___</p> <p>OR</p> <p>Vaccine Dose 1 ___/___/___</p> <p>Vaccine Dose 2 ___/___/___</p>	<p><b>HEPATITIS A</b></p> <p><b>Hepatitis A Vaccine</b> (at least 6 months apart)</p> <p>Dose 1 ___/___/___ Dose 2 ___/___/___</p> <p><b>Combined Hepatitis A and B Vaccine</b></p> <p>Dose 1 ___/___/___</p> <p>Dose 2 ___/___/___</p> <p>Dose 3 ___/___/___</p>	<p><b>HUMAN PAPILOMAVIRUS (HPV)</b></p> <p>Vaccine (at 0, 2 and 6 month intervals)</p> <p><input type="checkbox"/> Gardasil <input type="checkbox"/> Other</p> <p>Dose 1 ___/___/___</p> <p>Dose 2 ___/___/___</p> <p>Dose 3 ___/___/___</p>
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## ❖ IMPORTANT NOTICE ❖

**Failure to comply with the Massachusetts Immunization Law will result in a hold being placed on your registration. A \$50.00 late fee will be assessed for failure to provide the required documentation of immunity by the end of the first week of classes.**

# PHYSICAL EXAMINATION

A physical examination within the past six months is required

STUDENT'S NAME: \_\_\_\_\_ DATE OF EXAM: \_\_\_\_\_

SYSTEM	NORMAL	DESCRIBE ABNORMALITY
Skin		
HEENT		
Lungs/Chest		
Breasts		
Heart/Vascular System		
Abdomen (rectal if indicated)		
Genito-urinary		
Pelvic (if indicated)		
Lymphatic		
Musculoskeletal		
Neurological		
Endocrine		
Psychological		

Height \_\_\_\_\_ ft. \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs. BMI \_\_\_\_\_ BP \_\_\_\_\_ / \_\_\_\_\_ Pulse \_\_\_\_\_

Lab work recommended: Hgb/Hct \_\_\_\_\_ Cholesterol \_\_\_\_\_ LDL \_\_\_\_\_ HDL \_\_\_\_\_ Urine: Glucose: \_\_\_\_\_ Protein \_\_\_\_\_ Blood \_\_\_\_\_

**CURRENT MAJOR and CHRONIC PROBLEMS**

**ACUTE or MINOR PROBLEMS**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**IF THE STUDENT IS UNDER YOUR CARE FOR A CHRONIC CONDITION OR SERIOUS ILLNESS, PLEASE PROVIDE US WITH ADDITIONAL INFORMATION TO ASSIST US IN PROVIDING CONTINUITY OF CARE.**

**ALLERGIES:** (medications, insect venom, foods, etc.) \_\_\_\_\_

Type of Reaction \_\_\_\_\_ Does the student have an Epi-pen?  Yes  No

**CURRENT MEDICATIONS:** \_\_\_\_\_

Do you have any **dietary recommendations**?  No  Yes (Please specify): \_\_\_\_\_

Please note any **additional recommendations** regarding this student: \_\_\_\_\_

If any **disability-related accommodation** is necessary, a **HOUSING ACCOMODATION REQUEST FORM** must be completed by the physician/psychiatrist and returned to the Director of Residence Life at Pine Manor College. The form can be downloaded at: <http://community.pmc.edu/healthandwellness/forms.htm>

**RECOMMENDATIONS for PHYSICAL ACTIVITY**  Unlimited  Limited (specify): \_\_\_\_\_

**Please check the appropriate box above. Students are NOT eligible to practice or participate in intercollegiate sports until this form has been completed and submitted to the Health Center.** The athletic trainer and/or coach may have access to the physical examination report of students who elect to participate in athletics.

**HEALTH CARE PROVIDER** (please print) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone** (\_\_\_\_\_) \_\_\_\_\_ **FAX** (\_\_\_\_\_) \_\_\_\_\_

**PROVIDER'S SIGNATURE (required)** \_\_\_\_\_

**Mail completed form to:**  
Pine Manor College  
Health and Wellness Center  
400 Heath Street  
Chestnut Hill, MA 02467-2332  
Fax: 617-731-7559